THE FIRST NATIONAL BANK OF BALLINGER

Member FDIC

P.O. Box 680 / 911 Hutchings Ave. Ballinger, Texas 76821 325/365-2525 E-mail: fnbb@fnbballinger.com
Fax: 325/365-2132

January 15, 2025

Dear High School Senior,

On behalf of the Directors, Officers and Employees of The First National Bank of Ballinger, we would like to congratulate you on your accomplishments throughout your time in High School. We proudly support numerous programs, events and organizations throughout the community and surrounding area.

Over 40 years ago, The First National Bank of Ballinger established a scholarship program to recognize and award graduating seniors with monetary support to further their education. As we continue this tradition, we are especially excited that you are considering applying for one of our scholarships!

The First National Bank of Ballinger scholarship application is attached. Please complete the application and return it to the Bank to Sarah Long or via email to Sarah L@fnbballinger.com by March 14, 2025. If you are submitting the application via email, please call Sarah at (325) 365-2525 to confirm we have received the application. We appreciate you applying for our scholarship this year and wish you the best of luck in your future endeavors. If you have any questions, please do not hesitate to contact us.

Sincerely,

Vice President

THE FIRST NATIONAL BANK OF BALLINGER

2025 SCHOLARSHIP AWARD APPLICATION

| Name: | | _ |
|------------------------------|-----------------|---|
| (First) | (MI) | (Last) |
| Address: | | |
| Telephone: | | |
| Email: | | |
| Name and address of parent(s | s) or guardian: | |
| 1. What University do you pl | an to attend? | |
| years in high school. (Attac | | and community activities during your fourly.) Please <i>do not</i> attach photos; <i>however</i> a, but it is not required. |
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Please submit the application by March 14, 2025.

<u>Priority consideration will be given to applicants whose parents/guardians bank at The First National Bank of Ballinger.</u>

| 3. Personal Narrative - Compose a brief personal narrative a | about yourself. Point out any important |
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| facts you would like us to know. | |
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| 4. To what extent is your knowledge of The First National I | Bank of Ballinger, other than the history on |
| | |
| our website? | |
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| 5. Briefly explain what 'Community Banking' means to you | 1. |
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| 6. Your <i>Numeric Grade</i> at Mid-Term (if known) | |
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| By signing, I acknowledge a photo of me could appear on the | ha Rank's wahsita, sacial madia account |
| and/or television advertisements. This photo may also be u | |
| and/or social media accounts. | seu oy toeut news outiers for the newspaper |
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| Applicant's Signature | Date |
| | 2000 |

Please submit the application by March 14, 2025.